

WS

TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY JANUARY 12, 2026

6:30pm

Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front St., Winchendon, Mass.

**6:30 PM** Call meeting to order

*Pledge of Allegiance to the Flag of the United States*

**1. ANNOUNCE AUDIO/VIDEO RECORDING DISCLOSURE:**

**2. COMMUNICATIONS/ANNOUNCEMENTS:**

**3. MINUTES:**

**4. PUBLIC HEARING:**

**5. PUBLIC COMMENTS:**

**6. APPOINTMENTS/RESIGNATIONS:**

6.1 Resignation Parks and Recreation Commission-Melanie Franklin effective 1/31/2026

6.2 Appointment Parks and Recreation Commission-Gloria Wirtz effective 1/31/2026

6.3 Appointment ZBA change Rob Bushay as alternate member (previous regular member) and Thom Schotanus as regular member (previous alternate)

**7. PERMITS/LICENSE APPLICATIONS:**

**8. BOARDS/COMMITTEES/DEPARTMENT HEAD UPDATES:**

8.1 Board of Health Update-Chair Yvonne Senecal

**9. TOWN MANAGER REPORT/FINANCIAL UPDATE:**

**10. OLD BUSINESS:**

10.1 Discussion/Vote new fee schedule for Parks and Recreation Department

10.2 Administrative Policy Review Discussion Article 1 and 2

10.3 Review/Discussion Goals and Objectives

**11. NEW BUSINESS:**

11.1 Parks and Recreation Sponsorship-The American Legion \$500

11.2 Update New Traffic Flow on Beech Street-DPW Director Patrick Wood

11.3 Discussion/Vote on Overspending Snow & Ice

11.4 Discussion possible vote on Forming a Town Building Committee

**12. PUBLIC COMMENT:**

**13. SELECTMEN AGENDA ITEM REQUESTS:**

## **14. CLOSING MEMBER COMMENTS**

### **15. Executive Sessions:**

**#2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel-Fire Chief**

**#2 To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel-Town Manager Review**

## **16. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*