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**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY JANUARY 26, 2026**

6:30pm

Town Hall, 2nd Floor Auditorium, 109 Front St., Winchendon, Mass.

6:30 PM Call meeting to order

Pledge of Allegiance to the Flag of the United States

1. ANNOUNCE AUDIO/VIDEO RECORDING DISCLOSURE:

2. COMMUNICATIONS/ANNOUNCEMENTS:

3. MINUTES:

- 3.1 Executive Session Meeting Minutes-September 16, 2024
- 3.2 Executive Session Meeting Minutes-December 9, 2024
- 3.3 Executive Session Meeting Minutes-March 10, 2025
- 3.4 Executive Session Meeting Minutes-July 14, 2025
- 3.5 Executive Session Meeting Minutes-August 11, 2025
- 3.6 Executive Session Meeting Minutes-January 12, 2026

4. PUBLIC HEARING:

4.1 Pole Petitions:

- 6:30pm Teel Road No: 31173965 dated November 3, 2025
- 6:35pm Old Gardner Road No: 311159711 dated October 30, 2025
- 6:40pm Ash Street No: 31174354 dated November 3, 2025
- 6:45 pm Cross Road No: 31174354 dated November 3, 2025
- 6:50pm Gardner Road No: 31159711 dated October 30, 2025
- 6:51pm Teel Road No: 31174354 dated November 3, 2025
- 7:00pm Mill Glen Road No: 31174716 dated November 20, 2025
- 7:01pm Teel Road-Baldwinville Road No: 31174364 dated November 20, 2025
- 7:10pm Baldwinville Road No: 31174708 dated November 19, 2025
- 7:11pm Baldwinville Road No: 31174716 dated November 20, 2025
- 7:12pm Baldwinville Road No: 31174710 dated November 20, 2025

5. PUBLIC COMMENTS:

6. APPOINTMENTS/RESIGNATIONS:

7. PERMITS/LICENSE APPLICATIONS:

- 7.1 R&G Trust Co Lodging License Renewal 2026

8. BOARDS/COMMITTEES/DEPARTMENT HEAD UPDATES:

- 8.1 Town Clerk Update-Wendy Stevens

9. TOWN MANAGER REPORT/FINANCIAL UPDATE:

10. OLD BUSINESS:

- 10.1 Discussion/Vote new fee schedule for Parks and Recreation Department
- 10.2 Administrative Policy Review Discussion Article 3 and 4
- 10.3 Public Presentation of Town Manager Review
- 10.4 Review/Discussion Goals and Objectives

11. NEW BUSINESS:

- 11.1 Respond to an Open Meeting Law Complaint
- 11.2 Accept Parks & Recreation Sponsorships for 2026 – Edward Jones \$1,000, Jennings Family \$250, Pattie's Jewelry \$250 and Cultural Council Grant \$1,500
- 11.3 Accept Mass Trails Grant \$30,000
- 11.4 Administrative Policy Review Discussion-Next Articles

12. PUBLIC COMMENT:

13. SELECTMEN AGENDA ITEM REQUESTS:

14. CLOSING MEMBER COMMENTS

15. EXECUTIVE SESSION

16. ADJOURNMENT:

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.