

## **NOTICE OF PUBLIC MEETING**

### **FINANCE COMMITTEE**

**Amended 2/3/26**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Law, as amended, notice is hereby given that a Tri-Board meeting of the Finance Committee, Board of Selectmen and School Committee will be held as follows. The meeting will be open to the public and the press.

**Date:** Thursday, February 5, 2026

**Time:** 6:30 P.M.

**Place:** Town Hall Auditorium

#### **Agenda**

1. School Committee/ Mass School Building Authority Project Feasibility Report.
2. Formation of Building Committee.
3. Financial Progressions.
4. Preliminary Discussions on FY27 Budget Development Strategies.
5. Public Input
6. Committee Member Comments.

#### **Adjourn**

*Meeting room is accessible. Alternative accommodations can be made by calling 1-978-297-3537 at least 3 days in advance.*