

TOWN OF WINCHENDON



RECEIVED
NOV 14 2018
9:50 am
WINCHENDON TOWN CLERK

NOTICE OF MEETING

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: Conservation Commission

DATE: Thursday, November 29th, 2018 **TIME:** 7:00 p.m.

LOCATION: Fourth Floor Conference Room, Winchendon Town Hall, 109 Front Street

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE NOTICE THE CONSERVATION COMMISSION CAN ARRANGE REASONABLE ACCOMODATIONS FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST ASSISTANCE, CONTACT THE CONSERVATION AGENT AT 978-297-3537 EXT. #4

Agenda

- 7:00 p.m. Open Meeting
For approval and/or signature:
- Minutes of November 8th, 2018
 - Bills
- 7:05 p.m. Request for Determination of Applicability
- Applicant: Julie Osborne
 - Project Address: 356 Lakeview Drive; Assessor's Map M-15, Lot 8
 - Representative: Warren Field, DELFI Excavating, Inc.
 - Project Description: Demolition and reconstruction, including new foundation, within the same footprint, of an existing two-bedroom dwelling. The work includes removal of three 6"+ diameter pine trees.
- 7:15 p.m. Abbreviated Notice of Resource Area Delineation
- Applicant: Toy Town Solar, LLC
 - Project Address: Bemis Road; Assessor's Map 20, Lot 12
 - Representative: Michael Newhouse, Kleinfelder
 - Project Description: Confirmation of Wetland Resource Area Boundaries
- 7:30 p.m. Abbreviated Notice of Resource Area Delineation
- Applicant: Carmichael Solar, LLC
 - Project Address: 122 Gardner Road and Gardner Road; Assessor's Map 12, Lots 28 and 50, respectively
 - Representative: Karen Stackpole, GEI Consultants, Inc.
 - Project Description: Confirmation of Wetland Resource Area Boundaries

7:40 p.m.

Notice of Intent (cont'd)

- Applicant: Christopher Gagnon
- Project Addresses: School Street; Assessor's Map 2, Lot 95
- Representative: Paul Grasewicz, GRAZ Engineering
- Project Descriptions: Construction of a one story building, associated septic system, driveway access, parking, stormwater management infrastructure, grading, and landscaping.

Old Business

- Discussion (cont'd): William and Jennifer Biker - Request to re-negotiate extent of deed restriction required by Order of Conditions 345-0661 (286 Lakeview Drive)

New Business

Adjourn

Next meeting December 13th

RECEIVED

(Please publish in the November 23rd edition of the Winchendon Courier.)

NOV 14 2018
9:50am
WINCHENDON TOWN CLERK

Legal Notice
Winchendon Conservation Commission

356 Lakeview Drive; Assessor's Map M-15, Lot 8

Pursuant to the provisions of M.G.L. Chapter 131, Section 40, and the Town of Winchendon Wetlands Protection Bylaw, the Winchendon Conservation Commission will hold a public hearing on Thursday, November 29th, 2018 at 7:05 pm to consider the Request for Determination of Applicability filed by property owner Julie Osborne for proposed work within the 100-foot Buffer Zone to Lake Monomonac at 356 Lakeview Drive; Assessor's Map M-15, Lot 8. The project entails demolition and reconstruction, including new foundation, within the same footprint, of an existing two-bedroom dwelling. The work includes removal of three 6"+ diameter pine trees. The hearing will be held in the 4th Floor Conference Room of the Winchendon Town Hall, 109 Front Street.

The Request for Determination of Applicability is available for public review at the Land Use Office, Room 10 (first floor) of the Winchendon Town Hall on Wednesdays and Thursdays during the hours of 9am – 12noon, except for 3pm – 6pm on meeting nights, or by calling the Conservation Agent for an appointment at 978-297-5402.

RECEIVED

NOV 14 2018

JL 9:50am
WINCHENDON TOWN CLERK

(Please publish in the November 23rd edition of the Winchendon Courier.)

Legal Notice
Winchendon Conservation Commission

Bemis Road; Assessor's Map 12, Lot 20

Pursuant to the provisions of M.G.L. Chapter 131, Section 40, and the Town of Winchendon Wetlands Protection Bylaw, the Winchendon Conservation Commission will hold a public hearing on Thursday, November 29th, 2018 at 7:15 pm to consider the Abbreviated Notice of Resource Area Delineation filed by Toy Town Solar, LLC on behalf of property owner Kathleen Van Dyke for confirmation of Wetland Resource Area boundaries at Bemis Road; Assessor's Map 12, Lot 20. The hearing will be held in the 4th Floor Conference Room of the Winchendon Town Hall, 109 Front Street.

The Abbreviated Notice of Resource Area Delineation is available for public review at the Land Use Office, Room 10 (first floor) of the Winchendon Town Hall on Wednesdays and Thursdays during the hours of 9am – 12noon, except for 3pm – 6pm on meeting nights, or by calling the Conservation Agent for an appointment at 978-297-5402.

RECEIVED

(Please publish in the November 23rd edition of the Winchendon Courier.)

NOV 14 2018

9:50 AM

WINCHENDON TOWN CLERK

Legal Notice
Winchendon Conservation Commission

Gardner Road Road; Assessor's Map 12, Lots 28 and 50

Pursuant to the provisions of M.G.L. Chapter 131, Section 40, and the Town of Winchendon Wetlands Protection Bylaw, the Winchendon Conservation Commission will hold a public hearing on Thursday, November 29th, 2018 at 7:30 pm to consider the Abbreviated Notice of Resource Area Delineation filed by Carmichael Solar, LLC on behalf of property owners Church of the Cornerstone and Elaine Mroz for confirmation of Wetland Resource Area boundaries at Gardner Road; Assessor's Map 12, Lots 28 and 50. The hearing will be held in the 4th Floor Conference Room of the Winchendon Town Hall, 109 Front Street.

The Abbreviated Notice of Resource Area Delineation is available for public review at the Land Use Office, Room 10 (first floor) of the Winchendon Town Hall on Wednesdays and Thursdays during the hours of 9am – 12noon, except for 3pm – 6pm on meeting nights, or by calling the Conservation Agent for an appointment at 978-297-5402.