

DJH

NOTICE OF MEETING

TOWN OF WINCHENDON

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws,
as Amended, notice is hereby given that

A MEETING OF THE AFSCME Council 93, Local 1887 Clerical Unit

Will be held as follows:

DATE: November 28, 2022

TIME: 11 am

PLACE: 2nd floor Auditorium
Town Hall

This meeting will be open to the public and press.

AGENDA

ARPA Funds (vote)