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NOTICE OF PUBLIC MEETING

AUDIT COMMITTEE

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Audit Committee will be held as follows :

The meeting will be a joint meeting with the Board of Selectmen, the Finance Committee and the School Committee. This meeting will be open to the public and press.

Date : Monday, March 19, 2018

Time : 6 :00 PM

Place : Town Hall Auditorium

Agenda

1. Presentation of the annual Audit Management Letter (Roselli and Clark)
2. Member Comments
3. Public Input

Adjourn

Meeting room is accessible. Alternative accommodations can be made by calling 297-0085 at least 3 days in advance.