



TOWN OF WINCHENDON  
NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD OF HEALTH                      February 6, 2017    7:00 P.M.  
Town Hall-4<sup>th</sup> Floor Conference Room  
109 Front Street Winchendon MA 01475

**CALL TO ORDER:**

**PLEDGE:**

**FOOD PERMITS:**

- #1707              Memorial School
- #1708              Murdock Middle/High School
- #1709              Toy Town Elementary School
- #1710              Vinlozano Imports Inc. dba Event Lines
- #1711              Smith's Country Cheese

**INVOICES:**

James Abare MHOA Membership  
Recording Secretary

**MINUTES:** January 9, 2017

**OLD BUSINESS:**

**NEW BUSINESS:**

GVNA Monthly Report November and December 2016

**MEMBER COMMENTS:**

**PUBLIC COMMENTS:**

**ADJOURN:**