TOWN OF WINCHENDON





NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: Board of Health

DATE: May 6, 2019

TIME: <u>7:00 P.M.</u>

LOCATION: Town Hall – 2nd Floor Conference Room 109 Front Street Winchendon MA 01475

- 1. Agenda
- 2. Title V distance to groundwater variance 25 Hyde Street
- Food Permits Gourmet Donuts, Winchendon Senior Center, Sunset View Farm, Murdock Farm Dairy, Mike and Ant's Ice Cream (Temp), In-A-Jam (Temp), Winchendon Kiwanis Club (Summer Solstice), Winchendon Kiwanis Club (Chili Cook off), Winchendon Kiwanis Club (Fall Fest)
- 4. Invoices

Recording Secretary James Abare MHOA/DPH seminar Lionel Cloutier Earth Day supplies (water, paper plates) James Abare System Inspector License GVNA January February March

- 5. Re-sign tobacco regulations with corrected page numbers and revision date
- 6. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

All meeting notices must be filed and time stamped in the Town Clerks Office and Posted on the Municipal Bulletin Board 48 hours prior to the meeting. (in accordance with Chapter 303 Acts of 1975) A copy must also be filed with the police department dispatch.

The meeting room is handicapped accessible. With advance notice the Board of Health can arrange reasonable accommodation for persons with other disabilities. To request assistance; contact the Board of Health at 978-297-4179.

Participants who wish to speak at a hearing will be sworn in at the start of the hearing.