

# TOWN OF WINCHENDON

WINCHENDON TOWN CLERK  
RCUD MAY 2 2024 AMB:47

*D.J.*



## NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

**BOARD/COMMITTEE:** Board of Health

**DATE:** May 6, 2024

**TIME:** 6:00 P.M.

**LOCATION:** Town Hall – 2nd floor auditorium  
109 Front Street Winchendon MA 01475

1. Agenda & pledge of allegiance
2. Meeting minutes
3. Reminder of roadside cleanup Saturday May 18<sup>th</sup> 8AM to 2PM
4. Food Permits: Sauced and Tossed Chicken Co., Gourmet Donuts, Winchendon Senior Center, Bird's Nest Italian Street Food, Shannon Sylvia, PJ'S Slush Stop, Pop's Sweet Hearts, Murdock Farm Dairy Bar,
5. Waiver of fee request for Clark Memorial YMCA
6. Invoices: BOH recording secretary  
James Abare  
Savron Graphics
7. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

All meeting notices must be filed and time stamped in the Town Clerks Office and Posted on the Municipal Bulletin Board 48 hours prior to the meeting. (in accordance with Chapter 303 Acts of 1975) A copy must also be filed with the police department dispatch.

*The meeting room is handicapped accessible. With advance notice the Board of Health can arrange reasonable accommodation for persons with other disabilities. To request assistance; contact the Board of Health at 978-297-3537.*

*Participants who wish to speak at a hearing will be sworn in at the start of the hearing.*