

# TOWN OF WINCHENDON



WINCHENDON TOWN CLERK  
RCUD OCT 29 2020 PM 12:56  
US

## NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

**BOARD/COMMITTEE:** Board of Health

**DATE:** November 2, 2020

**TIME:** 6:00 P.M.

**Location:** Second Floor of Town Hall 109 Front Street Winchendon, MA. 01475

1. Agenda
2. Meeting minutes
3. Food Permits: Gabby's, Nancy Romanowski, Little Anthony's Seafood,
4. Invoices: James Abare – MHOA virtual conference , Sanitarian License
5. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

All meeting notices must be filed and time stamped in the Town Clerks Office and Posted on the Municipal Bulletin Board 48 hours prior to the meeting. (in accordance with Chapter 303 Acts of 1975) A copy must also be filed with the police department dispatch.

*The meeting room is handicapped accessible. With advance notice the Board of Health can arrange reasonable accommodation for persons with other disabilities. To request assistance; contact the Board of Health at 978-297-4179.*

*Participants who wish to speak at a hearing will be sworn in at the start of the hearing.*