

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, NOVEMBER 23, 2020 6:30 P.M.**

-- Conducted by Remote Zoom Meeting --

WINCHENDON TOWN CLERK
RCUD NOV 19 2020 PM3:59

Join Zoom Meeting by your Computer:
<https://winchendonk12.zoom.us/j/92334821777>

Meeting ID: 923 3482 1777
Passcode: 8290360

By your Cellphone - One Tap Mobile:
+13126266799,,92334821777#,,,,,0#,,8290360# US (Chicago)
+19294362866,,92334821777#,,,,,0#,,8290360# US (New York)

Dial by Telephone by your Location:
+1 312 626 6799 US (Chicago)
+1 929 436 2866 US (New York)
+1 301 715 8592 US (Washington D.C)
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

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*6 Mute/Unmute your phone
*9 Raise/Lower Hand

Find your local number: <https://winchendonk12.zoom.us/u/aelzAE82Xx>

AGENDA

6:30 P.M. Call meeting to order
Pledge of Allegiance to the Flag of the United States
Introduction to Remote Meeting
Announce audio/video recording disclosure

- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Thanksgiving Holiday Hours
- 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
- 3. PUBLIC HEARINGS:**
- 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Recreation Commission Appointments:
 - 4.1.1. – Debra Bradley – Regular Member
 - 4.1.2. – Emily Bradley – Murdock Middle High School Student
 - 4.1.3. – Abigail Bradley – High School Student from The Winchendon School Consideration
- 5. PERMIT/LICENSE APPLICATIONS:**

- 6. **BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT:**
 - 6.1. Update from Health Officer Jim Abare
- 7. **NEW BUSINESS:**
 - 7.1. Discussion of Board of Selectmen December Meeting Dates
- 8. **OLD BUSINESS:**
 - 8.1. Finalize Town Manager's Evaluation Form
 - 8.2. Letter of Support for the Winchendon Performing Arts Center Project addressed to the Robinson-Broadhurst Foundation
- 9. **TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
- 10. **MINUTES:**
 - 10.1 Monday, November 9, 2020 Regular Meeting
 - 10.2 Monday, November 9, 2020 EXECUTIVE SESSION
- 11. **COMMUNICATIONS:**
- 12. **AGENDA ITEMS:**
- 13. **EXECUTIVE SESSION:**

Exemption #2 to conduct strategy session in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel; the subject matter being the Town Manager
- 14. **ADJOURNMENT:**

The meeting will be conducted through Zoom Meeting. To request assistance, contact the Town Manager's Office prior to the meeting at 978-297-0085.