

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING  
AMENDED AGENDA  
MONDAY, NOVEMBER 9, 2020 6:30 P.M.  
Town Hall, 109 Front St., 2<sup>nd</sup> Floor Auditorium, Winchendon, MA 01461**

WINCHENDON TOWN CLERK  
RCUD NOV 9 2020 AM 10:02

*DM*  
*10:03am*

11/9/2020 Agenda Amendment Executive Session being called.
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- 6:30 P.M. Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure
  
- 1. **SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
  - 1.1. Veterans Day – Wednesday, November 11, 2020
  
- 2. **PUBLIC COMMENTS AND ANNOUNCEMENTS:**
  
- 3. **PUBLIC HEARINGS:**
  
- 4. **APPOINTMENTS/RESIGNATIONS:**
  - 4.1. Conservation Commission Loss of Office – Michael Mimnaugh
  - 4.2. Board of Selectmen Appointed Committees and Boards List of Vacancies
  
- 5. **PERMIT/LICENSE APPLICATIONS:**
  - 5.1. Mobile Vendor Permit Name Amendment -Capone's Grillen to Capone's
  - 5.2. Christmas Tree Permit – Little Anthony's Seafood, Inc., 678 Spring St.
  - 5.3. Christmas Tree Permit – Byron Beauregard, 80 Old Center
  
- 6. **BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT:**
  - 6.1. Presentation of Proposed Improvements to the Community Park
  
- 7. **NEW BUSINESS:**
  - 7.1. Discharge of a Mortgage – 2016 CDBG Housing Rehab, 1099 Mason Road, Ashby, MA
  
- 8. **OLD BUSINESS:**
  - 8.1. Sweeping Streets and Town-Owned Parking Lots Policy – 2nd Reading
  - 8.2. Catch Basin Cleaning and Inspection Policy – 2nd Reading
  - 8.3. Discussion on Holding Future Selectmen's Meetings In Person or Remotely Using Zoom
  
- 9. **TOWN MANAGER'S REPORT:**
  - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
  
- 10. **MINUTES:**
  - 10.1 Monday, October 26, 2020 Regular Meeting
  
- 11. **COMMUNICATIONS:**
  
- 12. **AGENDA ITEMS:**
  
- 13. **EXECUTIVE SESSION:**  
Exemption No. 2 to conduct strategy session in preparation for negotiations with non-union employees and to reconvene into public session for the sole purpose of adjournment.
  
- 14. **ADJOURNMENT:**

*Face masks and social distancing are required.  
The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*