

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, DECEMBER 14, 2020 6:30 P.M.  
Conducted by Remote Zoom Meeting**

WINCHENDON TOWN CLERK  
RCUD DEC 9 2020 PM3:37

**Join Zoom Meeting by your Computer:**

<https://winchendonk12.zoom.us/j/93718151819>

**Meeting ID: 937 1815 1819**

**Passcode: 2138743**

**By your Cellphone - One tap mobile**

+13126266799,,93718151819#,,,,,0#,,2138743# US (Chicago)

+19294362866,,93718151819#,,,,,0#,,2138743# US (New York)

**Dial by telephone by your location**

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

**Meeting ID: 937 1815 1819**

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\*6 Mute/Unmute your phone

\*9 Raise/Lower Hand

Find your local number: <https://winchendonk12.zoom.us/j/93718151819>

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## AGENDA

- 6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Introduction to Remote Meeting  
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
    - 1.1. Christmas Holiday Hours
  - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
  - 3. PUBLIC HEARINGS:**
    - 3.1. 6:35p.m. - National Grid Pole Petition – No. 30082011 Lakeview Drive
  - 4. APPOINTMENTS/RESIGNATIONS:**
  - 5. PERMIT/LICENSE APPLICATIONS:**
    - 5.1. 2021 Annual License Renewals
  - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT:**
  - 7. NEW BUSINESS:**

- 7.1. Award of RFP for the Sale of the 4 Summer Street Property
- 7.2. Update on Status of Adult Use Marijuana Establishment License
  - 7.2.1. Not Grampa's Tobacco, Inc. Adult Use Marijuana Establishment Update
  - 7.2.2. Toy Town Project, LLC Adult Use Marijuana Establishment Update
- 7.3. Consideration of a Brownfields Tax Abatement Agreement between the Town of Winchendon and Mill Farms Initiative Inc.
- 7.4. Discussion on Town Manager Replacement Process with Community Paradigm
- 7.5. Presentation on the Replacement of Municipal Water Meters

**8. OLD BUSINESS:**

**9. TOWN MANAGER'S REPORT:**

- 9.1 Financial Updates: Personnel Updates; Project Updates; Miscellaneous Updates

**10. MINUTES:**

- 10.1 Monday, November 23, 2020 Regular Meeting
- 10.2 Monday, November 23, 2020 EXECUTIVE SESSION

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

**13. EXECUTIVE SESSION:**

Exemption No. 3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**14. ADJOURNMENT:**

*The meeting will be conducted through Zoom Meeting. To request assistance, contact the Town Manager's Office prior to the meeting at 978-297-0085.*