

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, DECEMBER 17, 2018 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED
DEC 13 2018 *DJH*
WINCHENDON TOWN CLERK 1:10

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Holiday Schedule
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Voluntary Toll Booth/Boot Drive Permit for June 1, 2019 – Friends of Old Murdock Senior Center
 - 5.2. 2019 Board of Selectmen Annual License Renewals
 - 5.3. New Year's Eve Closing for Section 12 Liquor License Holders
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
 - 7. NEW BUSINESS:**
 - 7.1. Request for Abatement – 79 Hill Street
 - 7.2. Request to Discharge a 2002 Housing Rehabilitation Lien at 28 Poplar St.
 - 7.3. Presentation of Proposed Wayfinding Signs
 - 7.4. Discussion on Use of Remaining Library Accessibility Funds with Library Trustees
 - 7.5. Request Board of Selectmen Approval for Developer to Trench Across Ash Street for Solar Project
 - 7.6. Town Manager Evaluation
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1 Monday, December 3, 2018 Regular Meeting
 - 10.2 Monday, December 10, 2018 Special Meeting
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**

Exemption No. 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.