

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, DECEMBER 19, 2022  
Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front Street, Winchendon, Mass.**

**6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

WINCHENDON TOWN CLERK  
RCUD DEC 15 2022 PM1  
Ddd

- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**  
1.1. Winter Parking Ban  
1.2. Christmas/New Year's Holiday Hours

**2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**3. PUBLIC HEARINGS:**

**LEGAL NOTICE OF PUBLIC HEARING  
TOWN OF WINCHENDON, MASS.  
TAX CLASSIFICATION**

In accordance with G.L. c.40, §56, the Board of Selectmen will conduct a Public Hearing on the question of adoption of percentages of the total tax levy to be borne by each class of real property (residential, commercial, industrial, open space) and personal property for Fiscal Year 2023. The Hearing will be held in the Town Hall auditorium, 2nd Floor of Town Hall, 109 Front St., Winchendon, MA on Monday, December 19, 2022 at 6:30 P.M. All interested parties are invited to attend and be heard.

WINCHENDON BOARD OF ASSESSORS:  
Harald Scheid, Regional Assessor  
George Bourgault, Associate Regional Assessor  
Robert Heckman Jr, Associate Regional Assessor

**4. APPOINTMENTS/RESIGNATIONS:**

**5. PERMIT/LICENSE APPLICATIONS:**

- 5.1. Common Victualler License Update – Gourmet Donuts, Inc., 110 Spring St.
- 5.2. Annual 7-Day Live Entertainment Permit for 2023 - American Legion E.M. Connor Post #193
- 5.3. Common Victualler License – Riverwalk Café, 302 Spring Street
- 5.4. Class II Amendment – NPM Auto Sales, Inc., 230 Baldwinville State Rd.
- 5.5. 2023 Board of Selectmen Annual License Renewals
- 5.6. New Year's Eve Closing for Section 12 Liquor License Holders

**6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS**

- 6.1. Report of the Community Preservation Act Exploratory Committee

**7. NEW BUSINESS:**

- 7.1. Town Manager's Annual Performance Review

**8. OLD BUSINESS:**

- 8.1. Update on Special Municipal Employee List and Vote for Approval
- 8.2. Review of Audits- RFP results

**9. TOWN MANAGER'S REPORT:**

**10. MINUTES:**

- 10.1. Monday, November 14, 2022 Regular Meeting
- 10.2. Monday, December 5, 2022 Special Meeting

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

### **13. EXECUTIVE SESSION:**

- 13.1. Executive Session - M.G.L. c. 30A, Section 21(a): Subsection 2: To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (Town Accountant Search Discussion)
- 13.2. Executive Session - M.G.L. c. 30A, Section 21(a): Subsection 2: To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (Police Chief Contract Negotiation)

### **14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*