

TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, FEBRUARY 11, 2019 6:30 P.M.  
Town Hall, 2<sup>nd</sup> Floor Auditorium  
109 Front Street, Winchendon, Mass.

RECEIVED  
FEB 7 - 2019  
WINCHENDON TOWN CLERK  
DJA  
3:00

6:30 P.M. Call meeting to order

*Pledge of Allegiance to the Flag of the United States*

Announce audio/video recording disclosure

ORGANIZATION OF THE BOARD – SELECTION OF VICE-CHAIR

1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:

2. PUBLIC COMMENTS AND ANNOUNCEMENTS:

3. PUBLIC HEARINGS:

3.1. LIQUOR LICENSE PUBLIC HEARING:

3.1.1. Application for Multiple Amendments - H & M Bez, Inc., d/b/a Christo's Place, 51 Central St.

4. APPOINTMENTS/RESIGNATIONS:

4.1. Notice of Vacancies

5. PERMIT/LICENSE APPLICATIONS:

5.1. Toll Booth/Voluntary Boot Drive Permit Application - Sat., May 25, 2019 – Wendall P. Clark Memorial YMCA

5.2. Hawkers/Peddlers Solicitation Permit Application – Meghan Toth, Vivint Solar

6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:

6.1. Annual Update from the Fire Chief Tom Smith

7. NEW BUSINESS:

7.1. Update on Winchendon Community Action Committee, Inc. by Director Jennifer Sibley

7:00 P.M.

7.2. Presentation of Capital Improvement Plan by Capital Planning Committee

7.3. Discussion on Accepting State Grant for the Replacement of the Robbins Rd. Culvert

8. OLD BUSINESS:

8.1. Continued Discussion on Funding Partial Demolition of 283 Lincoln Ave. Extension

9. TOWN MANAGER'S REPORT:

9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

10. MINUTES:

10.1 Monday, January 28, 2019      Regular Meeting

11. COMMUNICATIONS:

12. AGENDA ITEMS:

13. EXECUTIVE SESSION:

Exemption #3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares

14. ADJOURNMENT:

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*