

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, FEBRUARY 25, 2019 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED

FEB 21 2019 11:00

WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
1.1. Announcement - MassDOT Public Hearing on the Reconstruction of Central Street – Thurs. Feb. 28, 2019
- 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
- 3. PUBLIC HEARINGS:**
3.1. **POLE PETITION PUBLIC HEARING**
3.1.1. National Grid and Verizon New England Petition - One Joint Owned Pole, Mill Glen Road
- 4. APPOINTMENTS/RESIGNATIONS:**
- 5. PERMIT/LICENSE APPLICATIONS:**
5.1. Road Race Permit for April 6, 2019 – Boston Strong 5K, Tracy Flagg
5.2. Smith's Country Cheese Annual "Cheese Festival" - May 5, 2019
5.2.1. Entertainment Permit
5.2.2. Road Race - Holstein Hustle Kids Fun Run
5.2.3. Road Race - 5-5-5K Cheese Chase
5.2.4. Special One Day Wine & Malt Beverages License
- 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
- 7. NEW BUSINESS:**
7.1. Fire Department's Hardship/Bill Reduction Proposal – 1st Reading
7.2. Ambulance Billing / Collections Policy Review – 1st Reading
7.3. Proposed Amendment to Personnel Rules and Regulations – 1st Reading
- 8. OLD BUSINESS:**
- 9. TOWN MANAGER'S REPORT:**
9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
- 10. MINUTES:**
10.1 Monday, February 4, 2019 Special Meeting
10.2 Monday, February 11, 2019 Regular Meeting
10.3 Monday, February 12, 2019 EXECUTIVE SESSION
10.4 Thursday, February 14, 2019 Joint Meeting with School Committee
- 11. COMMUNICATIONS:**
- 12. AGENDA ITEMS:**
- 13. EXECUTIVE SESSION:**
Exemption No. 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.