

TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, FEBRUARY 26, 2024

WINCHENDON TOWN CLERK  
RCUD FEB 22 2024 PM2:05

**Beals Memorial Library, 2<sup>nd</sup> Floor, 50 Pleasant St., Winchendon, Mass.**

**6:30 PM** Call meeting to order

*Pledge of Allegiance to the Flag of the United States*

Announce audio/video recording disclosure

**1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

**2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**3. PUBLIC HEARINGS:**

**4. APPOINTMENTS/RESIGNATIONS:**

- 4.1. Resignation – Gabriel Beauvais, Parks and Recreation Commission
- 4.2. Resignation – Cindy Darcy, Library Board of Trustees
- 4.3. Appointment – Bernie Westerling, Library Board of Trustees

**5. PERMIT/LICENSE APPLICATIONS:**

- 5.1 Two Special One Day Licenses -Wine Only Liquor License –Lori Perkins, Home Fruit Wine for Winchendon Renaissance Fair 4/27/24 and 4/28/24

Winchendon Parks & Recreation Entertainment Permit Applications; Location Winchendon Community Park:

- 5.2 Wyndonshire Renaissance Faire – April 27, 2024 & April 28, 2024 - 11am-7:00pm
- 5.3 Billy and the Jets Concert – May 10, 2024 7:00pm -10pm
- 5.4 Family Olympics – June 15<sup>th</sup>, 11:00am – 2:00pm
- 5.5 3<sup>rd</sup> Annual Food Truck Festival & Battle of the Bands – June 21, 2024 4:00pm-9:00pm
- 5.6 Reminisants Concert – June 22, 2024 5:00pm-8:00pm
- 5.7 Movie Nights at WCP, July 6, 11, 18, 25 & August 3, 2024 at Dusk
- 5.8 Half Way to St. Paddy's Day Party/Concert – Sept. 21, 2024 7:00pm-10:00pm

**6. BOARDS/COMMITTEES/COMMISSIONS:**

**7. NEW BUSINESS:**

- 7.1. Request to Authorize the School Dept. to Submit Statements of Interest (SOI) to the Massachusetts School Building Authority (MSBA) for Accelerated Repairs on School Buildings
- 7.2. CORI Discussion on Parks & Recreation Commission Events
- 7.3. Central Mass Law Enforcement Council Revised Mutual Aid Agreement
- 7.4. Update on Mabardy Landfill Operations- DPW Brian Croteau and W.L. French Co.
- 7.5. Request for Town Employee Movie night \$375 Licensing fee Sponsorship from BOS
- 7.6. Vote to Designate a Community Flood Plain Administrator – Matt Marro Conservation Agent
- 7.7. Review of Town Manager Goals & Objectives

**8. OLD BUSINESS:**

- 8.1 Support Letter -Massachusetts Residents against Crumbling Foundations

**9. TOWN MANAGER'S REPORT:**

**10. MINUTES:**

- 10.1 December 12, 2023 - Regular meeting

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

**13. EXECUTIVE SESSION:**

**14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*