

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, MARCH 11, 2024
Town Hall, 2nd Floor Auditorium, 109 Front St., Winchendon, Mass.

WINCHENDON TOWN CLERK
RCUD MAR 7 2024 PM4:55

D&H

6:30 PM Call meeting to order

Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
- 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
- 3. PUBLIC HEARINGS:**
- 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Resignation – Emily Croteau, Parks and Recreation Commission
- 5. PERMIT/LICENSE APPLICATIONS:**

Winchendon Parks & Recreation Entertainment Permit Applications; Location Winchendon Community Park unless otherwise noted:

 - 5.1 Summer Concerts Series at GAR Park – July 19 and August 16th, 2024
 - 5.2 Monthly Free FUN Days, May 11, June 8th, July 13th, August 17, Sept. 14 and Oct. 5th, 2024
 - 5.3 Little Mermen Kid's Concert – July 21st
 - 5.4 Comedy Night – July 27, 2024
 - 5.5 Anderson Daniels Concert – August 24, 2024
 - 5.6 2024 License Renewals Expiring on March 31, 2024
 - 5.6.1 Common Victualler – LS-IKE dba Lickity Splitz, 231 Main Street
 - 5.6.2 Common Victualler – SKA Enterprises Inc., dba C&S Pizza, 188 Central St.
 - 5.6.3 Lodging House License – Tametsa Real Estate, Inc., dba Camelot Farms, 50 Old Centre
 - 5.6.4 Class III Motor Vehicle Junk License - Warren Field, dba Like New Auto Parts, 401 School St.
- 6. BOARDS/COMMITTEES/COMMISSIONS:**
- 7. NEW BUSINESS:**
 - 7.1. Presentation of Draft FY25 Budget
 - 7.2. Accept Event Sponsorships for Winchendon Recreation Department- French Family Foundation \$5,000
 - 7.3. Sewer Betterment Abatement (\$126,36) – 53 Alger St, Town owned
 - 7.4. Request of BoS Contingency Funds (\$1,300) to Cover Town Report Expenses
 - 7.5. Review of Town Manager Goals & Objectives
- 8. OLD BUSINESS:**
 - 8.1. Updated Guide to FY25 Budget and ATM Timelines
- 9. TOWN MANAGER'S REPORT:**
- 10. MINUTES:**
 - 10.1 February 12, 2024 - Regular Meeting
- 11. COMMUNICATIONS:**
- 12. AGENDA ITEMS:**
- 13. EXECUTIVE SESSION:**
- 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.