

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, APRIL 11, 2022 – 6:30PM
Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.

WINCHENDON TOWN CLERK
RCUD APR 7 2022 PM1:15



- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Earth Day – May 7, 2022 8:00AM to 2:00PM
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. COMMUNITY OUTREACH MEETING**
 - 3.1. 6:30 PM Community Outreach Meeting, CNA Stores, Inc., West St.
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Resignation of Linda Hofhaug from Recreation Commission
 - 4.2. Resignation of Laura Gaydos from Recreation Commission
 - 4.3. CPA Exploratory Committee Appointment – Kyle Bradley
 - 4.4. Board of Selectmen Appointed Boards and Committees List of Vacancies
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Entertainment Permit – Sunday, May 1, 2022 - A Musical Celebration of Lives Lost During the COVID Period – Winchendon Senior Center
 - 5.2. Road Race Permit – June 18, 2022 – Clark Memorial/YMCA
 - 5.3. Entertainment Permit – June 18, 2022 - Summer Solstice Festival – Clark Memorial/YMCA
 - 5.4. Entertainment Permit – May 7, 2022 – Family Appreciation Brunch – Winchendon Community Park Programming Committee
 - 5.5. Entertainment Permit – June 24, 2022 - Food Truck Festival / Battle of the Bands - Recreation Commission
 - 5.6. Entertainment Permit – July Friday Nights Summer Concert Series – Winchendon Recreation Commission
 - 5.7. Hawkers/Peddler/Solicitation Permit – Nadav DeSharone, Trinity Solar
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
 - 6.1. Department Update from Town Clerk Wendy Stevens
 - 6.1.1. Voter Registration Presentation
 - 7. NEW BUSINESS:**
 - 7.1. Senator Jo Commerford Introduction
 - 7.2. Review of Winchendon Public School's FY23 Budget
 - 7.3. Presentation of Draft Special and Annual Town Meeting Warrant
 - 7.4. Review of Current Water/Sewer Contract
 - 8. OLD BUSINESS:**
 - 8.1. Water/Sewer Rate Discussion and Determination
 - 8.2. ARPA Review
 - 8.3. Acceptance of Deed in Lieu of Foreclosure – 3-11 Beech Street
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1. Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1. Monday, March 28, 2022 Regular Meeting including Joint Meeting with Finance Committee
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.