

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING
INCLUDES JOINT MEETING WITH THE FINANCE COMMITTEE
MONDAY, APRIL 8, 2019 6:30 P.M.
Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.**

RECEIVED

APR - 4 2019

WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Easter Egg Hunt Sat., April 20, 2019 at 10:00 AM
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 2.1. Winchendon Community Bulletin
 - 3. PUBLIC HEARINGS:**
 - 3.1. CDBG FY17 Grant Discussion
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Planning Board Alternate Member Resignation - Robert O'Keefe
 - 4.2. Planning Board Alternate Member Appointment – Leston Goodrich
 - 4.3. Ingleside Utilization Committee Appointment – Jordan Comeau
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Entertainment Permit Application for May 18, 2019 – Spring into Action Community Festival, The Winchendon School, 172 Ash St.
 - 5.2. Voluntary Toll Booth/Boot Drive Permit Application – North County Pop Warner for Sat., April 20, 2019
 - 5.3. Common Victualler License Amendment – Lickity Splitz, LLC
 - 5.4. Junk Dealers: Second Hand Articles License Renewals
 - 5.4.1. Daniel Brewer, 900 Lincoln Avenue
 - 5.4.2. Ed's Scrap Metals, Edward Vaillancourt, 64 Main St.
 - 5.4.3. Pattie's Jewelry, Inc., Sherrie Erlenmeyer, 15 Central St.
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
 - 6.1. 7:00 PM JOINT MEETING WITH FINANCE COMMITTEE**
 - 6.1.1. Draft Special and Annual Town Meeting Warrant for May 20, 2019
 - 6.2. Update from Town Accountant Joanne Goguen
 - 7. NEW BUSINESS:**
 - 7.1. Water/Sewer Adjustment or Abatement Application – David Roche/Diane Cross, 28-30 Front Street
 - 7.2. Request for FY19 Budget Transfers
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1 Monday, March 25, 2019 Regular Meeting
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.