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WINCHENDON TOWN CLERK 4:00

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING
MONDAY, MAY 13, 2019 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Proclamation – Rachel A. Grout 100th Birthday
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 3.1 National Grid Pole Petition #28169852 - Glenallen Street
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Historical Commission/Historic District Appointment – Alternate Member
 - 4.1.1. Candidate Dr. William Russo
 - 4.1.2. Candidate Don O'Neil
 - 4.2. List of Board of Selectmen Board and Committee Appointment Renewals for July 1, 2019
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Memorial Day Parade Permit Application, May 27, 2019 – Scott Gauthier, Veteran Services
 - 5.2. Mobile Vendor Permit Application – Mike Kennedy, The Dawg Meister
 - 5.3. Entertainment Permit Application, Aug. 3, 2019 – 35th Annual Family Fun Day featuring Mass. State Chili Cook-off, Winchendon Kiwanis Club
 - 5.4. Entertainment Permit Application, July 20, 2019 – GALA Music and Arts Festival, Deb Giordano
 - 5.5. Entertainment Permit / 4 Special One Day All Alcohol Licenses Applications - The Snowbound Club's Outdoor Concerts
 - 5.5.1. Outdoor Concert for June 15, 2019
 - 5.5.2. Outdoor Concert for July 12, 2019
 - 5.5.3. Annual Tom Fors Memorial Motorcycle Ride and Benefit for Sept. 15, 2019
 - 5.5.4. Outdoor Concert for Sept. 21, 2019
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
 - 6.1. Dept. Head Update from Town Clerk, Judy LaJoie
 - 7. NEW BUSINESS:**
 - 7.1. Request from Converse 100 Year Fund for Improvements to Grout Park
 - 7.2. Water/Sewer Adjustment or Abatement Application – 28-30 Front Street
 - 7.3. Request for a Resolution Requesting State Legislative Action to Combat Nip Bottle and Single Use Water Bottle Litter
 - 7.4. Consideration of Collective Bargaining Agreements with AFSCME Dispatchers Union
 - 7.5. Discussion on Summer Meeting Schedule
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1 Monday, April 8, 2019
 - 10.2 Monday, April 22, 2019
 - 10.3 Monday, April 22, 2019
- Regular Meeting including Joint Meeting with Finance Committee
Regular Meeting
EXECUTIVE SESSION

11. **COMMUNICATIONS:**

12. **AGENDA ITEMS:**

13. **EXECUTIVE SESSION:**

14. **ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.