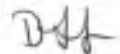


TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, MAY 13, 2024

Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front St., Winchendon, Mass.

WINCHENDON TOWN CLERK  
RCUD MAY 9 2024 PM5:00



**6:30 PM** Call meeting to order

*Pledge of Allegiance to the Flag of the United States*

Announce audio/video recording disclosure

**1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

- 1.1. Annual Town Election May 6, 2024 Results
- 1.2. Annual Town Meeting Monday, May 20, 2024 at Murdock High School at 7:00PM

**2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**3. PUBLIC HEARINGS:**

- 3.1. New Licenses: Dario's Diner, Inc., d/b/a El Toro, 660 Spring St.
  - 3.1.1. PUBLIC HEARING: All Alcoholic Beverages Pouring License
  - 3.1.2. Common Victualler License
  - 3.1.3. 7-Day Annual Live Entertainment License

**4. APPOINTMENTS/RESIGNATIONS:**

- 4.1. Conservation Commission Appointment
- 4.2. Winchendon Youth Advisory Ad-Hoc Committee Appointments
- 4.3. Board of Selectmen's Appointed Committees and Boards – List of Appointment Renewals for July 1, 2024

**5. PERMIT/LICENSE APPLICATIONS:**

- 5.1. Poppy Distribution Permit-VFW Auxiliary 2158, Alice McGovern May 18th and 19th
- 5.2. Road Race Permit-Clark YMCA, June 15, 2024 9:00AM
- 5.3. Entertainment Permit-Clark Memorial YMCA, Summer Solstice Festival June 15, 2024
- 5.4. Special One Day License Wine & Malt-Shawn Herman, Wachusett Brewing Co. July 20<sup>th</sup>, August 15<sup>th</sup>, and August 24, 2024 @ Winchendon Amphitheater
- 5.5. Special One Day License Wine & Malt-Shawn Herman, Wachusett Brewing Co. August 10, 2024 @ Winchendon Amphitheater
- 5.6. Special One Day License Wine & Malt-Shawn Herman Wachusett Brewing Co. Winchendon Food Truck Festival, June 28, 2024 @ 52 Murdock Ave
- 5.7. 2 Special One Day License Wine & Malt-Reverend Henry Ramirez, Immaculate Heart of Mary, Strawberry Festival June 14<sup>th</sup> and June 15<sup>th</sup>, 2024

**6. BOARDS/COMMITTEES/COMMISSIONS:**

**7. NEW BUSINESS:**

**8. OLD BUSINESS:**

**9. TOWN MANAGER'S REPORT:**

**10. MINUTES:**

- 10.1 April 8, 2024 Regular Meeting
- 10.2 April 22, 2024 Regular Meeting

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

**13. EXECUTIVE SESSION:**

**14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*