

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, MAY 14, 2018 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED
MAY 10 2018 *DAJ*
WINCHENDON TOWN CLERK *3:40*

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1 Candidate for State Representative Steven Hall
 - 1.2 Recognition of Rachel Spivey Girl Scout Gold Award
 - 1.3 Proclamation - National Public Works Week May 21st through May 27, 2018
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1 Poppy Sale Permit Application for May 25th and May 28th – Lt. F.W. White VFW Auxiliary
 - 5.2 Voluntary Toll Booth/Boot Drive Application for 5/19/18 – Winchendon History & Cultural Center
 - 5.3 Entertainment Permit – Kiwanis Club Annual Family Fun Day & 34th Mass. State Chili Cook-off 8/4/18
 - 5.4 Max Performance 12th Annual Mass. State Triathlon - July 8, 2018
 - 5.4.1 Request for Road Race Permit Application
 - 5.4.2 Request for Two Special One Day Liquor Licenses Application
 - 5.5 Memorial Day Parade Permit Application – Veteran's Agent Scott Gauthier
 - 5.6 Entertainment Permit/Special One Day Liquor License – Immaculate Heart of Mary Strawberry Festival June 15-17, 2018
 - 5.7 Clark Memorial/YMCA Summer Solstice Festival - June 16, 2018
 - 5.7.1 Request for Morin 5K & McDonald's Fun Run Permit
 - 5.7.2 Request for Entertainment Permit & Parade Permit
 - 5.8 C&S Pizza Amusement License Transfer
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
 - 7. NEW BUSINESS:**
 - 7.1 Status of Mylec TIFF Agreement
 - 7.2 Discussion on Proposed Retail Adult Marijuana License Process
 - 8. OLD BUSINESS:**
 - 8.1 Board of Selectmen's Policies and Procedures Review and Amendment
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**

10.1 Monday, April 9, 2018	Regular Meeting
10.2 Monday, April 23, 2018	Regular Meeting
10.3 Monday, May 7, 2018	Special Meeting
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.