

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING
THURSDAY, MAY 23, 2019 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED
MAY 21 2019
8:15
WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Proclamation – Rachel A. Grout 100th Birthday
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS: ~**
 - 3.1 National Grid Pole Petition #28169852 - Glenallen Street
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Historical Commission/Historic District Appointment – Alternate Member
 - 4.1.1. Candidate Dr. William Russo
 - 4.1.2. Candidate Don O'Neil
 - 4.2. List of Board of Selectmen Board and Committee Appointment Renewals for July 1, 2019
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Memorial Day Parade Permit, May 27, 2019 – Scott Gauthier, Veteran Services
 - 5.2. Mobile Vendor Permit – Mike Kennedy, The Dawg Meister
 - 5.3. Entertainment Permit, Aug. 3, 2019 – 35th Annual Family Fun Day featuring Mass. State Chili Cook-off, Winchendon Kiwanis Club
 - 5.4. Entertainment Permit, July 20, 2019 – GALA Music and Arts Festival, Deb Giordano
 - 5.4.1. Four Special One Day Malt Licenses – Moon Hill Brewing Co.
 - 5.5. Entertainment Permit / 4 Special One Day All Alcohol Licenses Applications - The Snowbound Club's Outdoor Concerts
 - 5.5.1. Outdoor Concert for June 15, 2019
 - 5.5.2. Outdoor Concert for July 12, 2019
 - 5.5.3. Annual Tom Fors Memorial Motorcycle Ride and Benefit for Sept. 15, 2019
 - 5.5.4. Outdoor Concert for Sept. 21, 2019
 - 5.6. Poppy Sale Permit, May 24th and May 25, 2019 – E. M. Connor American Legion Auxiliary Unit 193
 - 5.7. Wendell P. Clark Memorial/YMCA Summer Solstice - June 15, 2019
 - 5.7.1. Entertainment Permit
 - 5.7.2. Road Race Permit – Morin Real Estate 5K Road Race
 - 5.7.3. Parade Permit
 - 5.8. Entertainment Permit / Special One Day Wine and Malt Liquor Licenses – Immaculate Heart of Mary, Strawberry Festival June 14, 15, 16, 2019
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
 - 6.1. Dept. Head Update from Town Clerk, Judy LaJoie
 - 7. NEW BUSINESS:**
 - 7.1. Request from Converse 100 Year Fund for Improvements to Grout Park
 - 7.2. Water/Sewer Adjustment or Abatement Application – 28-30 Front Street
 - 7.3. Request for a Resolution Requesting State Legislative Action to Combat Nip Bottle and Single Use Water Bottle Litter
 - 7.4. Consideration of Collective Bargaining Agreements with AFSCME Dispatchers Union
 - 7.5. FY19 Year End Budget Transfer Requests
 - 7.6. Discussion on Summer Meeting Schedule

8. OLD BUSINESS:

9. TOWN MANAGER'S REPORT:

9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

10. MINUTES:

10.1 Monday, April 8, 2019

Regular Meeting including Joint Meeting with Finance Committee

10.2 Monday, April 22, 2019

Regular Meeting

10.3 Monday, April 22, 2019

EXECUTIVE SESSION

11. COMMUNICATIONS:

12. AGENDA ITEMS:

13. EXECUTIVE SESSION:

14. ADJOURNMENT:

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.