TOWN OF WINCHENDON BOARD OF SELECTMEN MEETING AGENDA MONDAY, MAY 23, 2022 – 6:30PM

WINCHENDON TOWN CLERK RCUD MAY 19 2022 PM4:31

Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.

6:00 P.M. Call meeting to order

Pledge of Allegiance to the Flag of the United States

Announce audio/video recording disclosure

REORGANIZATION OF THE BOARD OF SELECTMEN

1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:

2. PUBLIC COMMENTS AND ANNOUNCEMENTS:

3. APPOINTMENTS/RESIGNATIONS:

- 3.1. Council on Aging Resignation Gloria LaBrack
- 3.2. Council on Aging Appointment Lynn Murray
- 3.3. Council on Aging Appointment Ann Mary Smith
- 3.4. Recreation Commission Middle School Student Appointment Emily Croteau

4. PERMIT/LICENSE APPLICATIONS:

- 4.1. Special One Day Wine & Malt Beverages License June 24, 2022 for Winchendon's Battle of the Bands/Food Truck Festival Jim Hunt
- 4.2. Max Performance 16th Annual Massachusetts State Triathlon Sunday, July 10, 2022
 - 4.2.1.Road Race/Cycling Permit
 - 4.2.2. Special 2-One Day Malt Beverages Alcohol License
- 4.3. Mobile Vendor Permit Piper's Mobile Kitchens, LLC

5. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:

6. NEW BUSINESS:

6.1. 7:00PM Community Outreach Meeting

Proposed Adult Use Retail Marijuana Establishment and Cultivation, Manufacturing and Transport facility to be located at 703 School St. – Izapa Stela

6.2 LIHWAP - New England Farm Workers Counsel - Water Relief Program

7. OLD BUSINESS:

7.1. Update: Former Poland and Streeter Schools Purchase and Sale Agreement with MVOC.

8. TOWN MANAGER'S REPORT:

8.1. Financial Updates: Personnel Updates; Project Updates; Miscellaneous Updates

9. MINUTES:

9.1. Monday, April 11, 2022 Regular Meeting 9.2. Monday, May 9, 2022 Regular Meeting

9.3. Monday, May 16, 2022 Special Meeting Prior to Town Meeting

10. COMMUNICATIONS:

11. AGENDA ITEMS:

12. EXECUTIVE SESSION:

12.1. Executive Session - M.G.L. c. 30A, Section 21(a): Subsection 3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares, to return to open session only to adjourn; WFD Local 4542

13. ADJOURNMENT:

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.

MHA TA SOSS bi