

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
INCLUDES JOINT MEETING WITH SCHOOL COMMITTEE/TOWN MODERATOR  
MONDAY, JUNE 14, 2021 6:30 P.M.**

WINCHENDON TOWN CLERK  
RCUD JUN 10 2021 PM 1:06  
*DD*

**Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front Street, Winchendon, Mass.**

**6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

*Moment of Silence for Judy L. LaJoie, prior Town Clerk*

**1. JOINT MEETING WITH THE SCHOOL COMMITTEE:**

1.1. Montachusett Regional Vocational Technical School District Representative Appointment

**RECESS**

**2. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

2.1. Boston Post Cane Recipient – Earl McQueston  
2.2. Official BOS Citation – Daniel Fuller Receipt of Eagle Scout Award  
2.3. Recognition of Pride Month

**3. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**4. PUBLIC HEARINGS:**

**5. APPOINTMENTS/RESIGNATIONS:**

5.1. Council On Aging Appointment – Rita Amenta  
5.2. Council On Aging Appointment – Philip White  
5.3. Board of Selectmen Board and Committee Appointment Renewals July 1, 2021  
5.4. MJTC; MPO; MRPC; MART FY21 Appointments

**6. PERMIT/LICENSE APPLICATIONS:**

6.1. Entertainment Permit – Winchendon Fall Festival Sat., October 9, 2021  
6.2. Lodging License 6-Month Renewal Discussion – Camelot Farms, Inc.

**7. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

7.1 Annual Update from DPW Director, Brian Croteau

**8. NEW BUSINESS:**

8.1. Request of Converse Funds for Grout Park and Old Center Park  
8.2. Discussion of Illegal Dumping of Trash  
8.3. Remote Participation of Board/Committee Meetings for Citizen Participation

**9. OLD BUSINESS:**

9.1. Not Just Grandpa's/Izapa Stela 5 LLC Community Host Agreements April 2021 Votes Revisited  
9.2. Discussion on Mellen Road's Next Step

**10. TOWN MANAGER'S REPORT:**

10.1 Financial Updates: Personnel Updates; Project Updates; Miscellaneous Updates

**11. MINUTES:**

**12. COMMUNICATIONS:**

**13. AGENDA ITEMS:**

**14. EXECUTIVE SESSION:**

Exemption No. 2 to conduct strategy session in preparation for negotiations with non-union employees;  
Subject – Town Accountant Contract Renewal

**15. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*