

# NOTICE OF MEETING

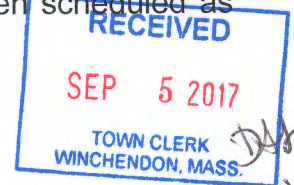
Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that the following meetings have been scheduled as follows:

**Board:** Board of Selectmen

**Date:** Monday, September 11, 2017  
Monday, September 25, 2017

**Time:** 6:30 p.m.

**Place:** Town Hall, 2<sup>nd</sup> Floor Auditorium  
109 Front St., Winchendon, MA



**MEETINGS ARE OPEN TO THE PUBLIC & PRESS.**