

TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING  
MONDAY, SEPTEMBER 23, 2019 6:30 P.M.  
Town Hall, 2<sup>nd</sup> Floor Auditorium  
109 Front Street, Winchendon, Mass.

RECEIVED *DAJ*  
SEP 19 2019 *2:00 PM*  
WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
    - 1.1. Winchendon's Fall Festival - October 12, 2019
    - 1.2. Winchendon Winds Concert Band - October 12, 2019
    - 1.3. Annual Senior Wellness Day – October 23, 2019
  - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
  - 3. PUBLIC HEARINGS:**
  - 4. APPOINTMENTS/RESIGNATIONS:**
    - 4.1. Historic Commission/Historic District Appointment (Alternate Member) – Dr. William Russo
    - 4.2. Conservation Commission Appointment – Kyle Bradley
  - 5. PERMIT/LICENSE APPLICATIONS:**
    - 5.1. Road Race Permit for Nov. 2, 2019 – Harper Grace Scholarship
    - 5.2. Class II License Ownership Change Application – R&M Auto Center, Inc., 230 Baldwinville St. Rd.
  - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
  - 7. NEW BUSINESS:**
    - 7.1. Presentation of Possible Redevelopment of the Poland and Streeter Schools
    - 7.2. Transfer Station Recyclable Costs Review
    - 7.3. First Right of Refusal Option for Parcels located on Elmwood Rd. /Forristall Rd.
    - 7.4. Schedule Date/Time for Trick or Treat
    - 7.5. Presentation and Review of Special Town Meeting Warrant
      - 7.5.1. Vote of Board to Finalize the Special Town Meeting Warrant
      - 7.5.2. Vote Recommendations of Special Town Meeting Warrant Articles
  - 8. OLD BUSINESS:**
  - 9. TOWN MANAGER'S REPORT:**
    - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
  - 10. MINUTES:**

10.1 Monday, August 19, 2019	EXECUTIVE SESSION
10.2 Monday, September 9, 2019	Regular Meeting
10.3 Monday, September 16, 2019	Tri-Board Meeting
  - 11. COMMUNICATIONS:**
  - 12. AGENDA ITEMS:**
    - 12.1 Discuss October Meeting Schedule
  - 13. EXECUTIVE SESSION:**
  - 14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*