## TOWN OF WINCHENDON





## **NOTICE OF MEETING**

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

**BOARD/COMMITTEE:** Joint Meeting Board of Selectmen and Conservation Commission

DATE: Monday, May 22<sup>nd</sup>, 2017

TIME: 6:45 p.m.

LOCATION: Second Floor Auditorium, Winchendon Town Hall, 109

**Front Street** 

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE NOTICE THE CONSERVATION COMMISSION CAN ARRANGE REASONABLE ACCOMODATIONS FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST ASSISTANCE, CONTACT THE CONSERVATION AGENT AT 978-297-3537 EXT. #4.

## **Agenda**

6:45 p.m. Open Meeting

<u>Public Hearing: Establishment of Filing Fees under the Town of Winchendon</u> Wetlands Protection Bylaw

Adjourn