

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, SEPTEMBER 10, 2018 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.

RECEIVED
SEP 06 2018 *DSh*
4:00pm
WINCHENDON TOWN CLERK

6:30 P.M. Call meeting to order

Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

1. **SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

2. **PUBLIC COMMENTS AND ANNOUNCEMENTS:**

3. **PUBLIC HEARINGS:**

6:30 P.M.

3.1. Petition for Joint or Identical Pole Locations – Happy Hollow Rd., No. 23432284

7:00 P.M.

3.2 Community Outreach Meeting for Proposed Adult Use Marijuana Cultivation Facility - 2 Juniper St.

4. **APPOINTMENTS/RESIGNATIONS:**

4.1 Appointment of Linda Hofhaug to Recreation Commission

4.2 Appointment of Dylan Romanowski to Ingleside Utilization Committee

4.3 Appointment of Rob Bushay to the Zoning Board of Appeals

5. **PERMIT/LICENSE APPLICATIONS:**

6. **BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

7. **NEW BUSINESS:**

7.0 Request for a Water/Sewer Abatement – 15 Webster St.

7.1 Resident Request to Discuss Selectman CJ Husselbee's Legal Right to run for the Board of Selectmen in May 2017

7.2 Request to Approve Revised Council on Aging Contract with MART

7.3 Request to Convert Chapter 61B Recreational Land - First Right of Refusal – Parcel 29 and 17, Hall Road Property

7.4 Request to Convert Chapter 61B Forest Land - First Right of Refusal – Parcel 65 Lincoln Avenue, Parcel 12, Rear Robbins Road, and Parcel 15, Rear Lincoln Avenue.

7.5 Request to Convert Chapter 61B to Convert Forest Land - First Right of Refusal – Parcel 64 Lincoln Avenue

7.6 Request to Approve of PILOT Agreements

7.6.1 Happy Hollow Road Solar 1, LLC, Map 13 Lot 61

7.6.2 978 Solar Development, LLC, 135 Gardner Rd., Map 12, Lot 49

7.7 Request for a Partial Release for a Housing Rehab Mortgage at 31 Spring Place

8. **OLD BUSINESS:**

9. **TOWN MANAGER'S REPORT:**

9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

10. **MINUTES:**

10.1 Monday, June 25, 2018 Regular Meeting

10.2 Monday, July 30, 2018 EXECUTIVE SESSION for Release

10.3 August 20, 2018 Regular Meeting

10.4 Thursday, Aug. 23, 2018 Tri-Board Meeting with School Committee and Finance Committee

11. **COMMUNICATIONS:**

12. **AGENDA ITEMS:**

13. **EXECUTIVE SESSION:**

14. **ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.