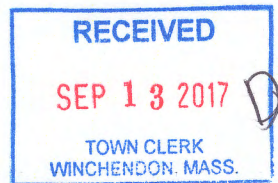


## NOTICE OF JOINT MEETING



Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that the following meeting has been scheduled as follows:

**Board: Board of Selectmen/Finance Committee/School Committee**

**Date: Thursday, September 28, 2017**

**Time: 6:45 p.m.**

**Place: Town Hall, 109 Front St., Winchendon, MA  
2<sup>nd</sup> Floor Auditorium**

**MEETINGS ARE OPEN TO THE PUBLIC & PRESS**