

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, APRIL 12, 2021 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.

WINCHENDON TOWN CLEF
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- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS**
 - 1.1 Annual Town Elections May 3, 2021
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 3.1. National Grid and Verizon New England Pole Petition – Robbins Rd.
 - 3.2. Alterations of Premises – Little Anthony's Seafood Emporium, Inc., 678 Spring St.
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Mobile Food Permit - SAY CHEESE, Teresa Goulette
 - 5.2. Entertainment Permit - HEAL Winchendon Event, "Taste of Winchendon" June 12, 2021
 - 5.3. Junk Dealers: Second Hand Articles License Renewals
 - 5.3.1. Daniel Brewer, 900 Lincoln Avenue
 - 5.3.2. Ed's Scrap Metals, Edward Vaillancourt, 64 Main St.
 - 5.3.3. Pattie's Jewelry, Inc., Sherrie Erlenmeyer, 15 Central St.
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
 - 7. NEW BUSINESS:**
 - 7.1. Request Town's Written Consent for Transfer of Ownership and Control of Not Your Grandpa's Tobacco, Inc. located at 703 School St.
 - 7.2. FY22 Street Paving with Chapter 90 Funding
 - 7.3. Vote of Approval of Revised Enterprise Funds: Water and Waste-Water
 - 7.4. Discussion of Re-opening the Special and Annual Town Meeting Warrant
 - 7.5. Draft Special and Annual Town Meeting Warrant for May 17, 2021
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1 Monday, March 8, 2021 Regular Meeting
 - 10.2 Monday, March 22, 2021 JOINT Meeting with the Finance Committee
 - 10.3 Monday, March 29, 2021 Special Meeting
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 12.1 Discussion of Date for Board to Vote Recommendations to STM/ATM Warrant Articles
 - 13. EXECUTIVE SESSION:**

Exemption #2 to conduct strategy session in preparation for negotiations with non-union employees and to reconvene into public session for the sole purpose of adjournment. The subject being the new Town Manager Contract Discussions."
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.