

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, APRIL 26, 2021 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

WINCHENDON TOWN CLERK *WJ*
RCUD APR 22 2021 PM4:12

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS**
 - 1.1 Annual Town Elections May 3, 2021
 - 1.2 Master Plan Implementation Committee
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Cultural Council Appointment – Camille Hart
 - 4.2. Cultural Council Appointment – Molly Velasco
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Change of Officers/Directors/Manager – Snowbound Club, Inc, All Alcohol Pouring Club License
 - 5.2. Entertainment Permit – Winchendon Community Park Programming Committee, “Picnic in the Park” Series
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
 - 7. NEW BUSINESS:**
 - 7.1. Winchendon HEAL Presentation Seeking resolution Supporting the Community Heart and Soul Grant Program
 - 7.2. Mellen Road Acceptance Warrant Article
 - 7.3. Review and Vote to Finalize the Special and Annual Town Meeting Warrant for May 17, 2021
 - 8. OLD BUSINESS:**
 - 8.1. Request to Town's Written Consent for Transfer of Ownership and Control of Not Your Grandpa's Tobacco, Inc. located at 703 School St. to Izapa Stela 5 LLC
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates: Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**

10.1 Monday, April 5, 2021	Special Meeting
10.2 Wednesday, April 7, 2021	Special Meeting
10.3 Wednesday, April 7, 2021	EXECUTIVE SESSION
10.5 Monday, April 12, 2021	EXECUTIVE SESSION
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.