

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING
INCLUDES JOINT MEETINGS WITH THE SCHOOL COMMITTEE
AND THE INGLESIDE UTILIZATION COMMITTEE
MONDAY, JULY 17, 2017 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**



AGENDA

6:30 P.M. Call meeting to order
Announce audio/video recording disclosure

1. REORGANIZATION OF THE BOARD OF SELECTMEN:

- 2. SELECTMEN'S COMMENTS:**
Welcome new Selectmen Charles Husselbee
Proclamation – Burton Gould

3. PUBLIC COMMENTS AND ANNOUNCEMENTS:

6:35 P.M.

- 4. PUBLIC HEARINGS:**
FY 2016 Community Development Block Grant

6:45 P.M.

- 5. APPOINTMENTS/RESIGNATIONS:**
JOINT MEETING WITH SCHOOL COMMITTEE:
School Committee Appointment
Ingleside Utilization Committee Appointment – Deborah Bilodeau
Resignation – Matthew Gwinn, Zoning Board of Appeals

6. PERMIT/LICENSE APPLICATIONS:

- 7. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
Ingleside Utilization Committee – Review Draft Plans and Recommendations for Ingleside

- 8. NEW BUSINESS:**
First Street Property Owners Request to Grade Private Road
Request by Janet Corbosiero to Discuss Shared Town Manager Opportunity
Presentation of Town Personnel Rules and Regulations, Salary Survey, Position
Classification System Manual, Classification Plan and FY17 and 18 Wage Chart by
Community Paradigm Associates

- 9. OLD BUSINESS:**
Toll Booth/Voluntary Boot Drive Policy Amendment – 2nd Reading

- 10. TOWN MANAGER'S REPORT:**
- Financial Updates
 - Personnel Update

- Project Updates
- Miscellaneous Updates

11. MINUTES:

Monday, April 24, 2017	Regular Meeting Correction
Monday, April 24, 2017	EXECUTIVE SESSION for Release
Thursday, May 4, 2017	EXECUTIVE SESSION for Release
Monday, June 12, 2017	Regular Meeting
Monday, June 12, 2017	EXECUTIVE SESSION

12. COMMUNICATIONS:

13. AGENDA ITEMS:

14. ADJOURNMENT:

15. EXECUTIVE SESSION:

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.