

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING  
MONDAY, SEPTEMBER 9, 2019 6:30 P.M.  
Town Hall, 2<sup>nd</sup> Floor Auditorium  
109 Front Street, Winchendon, Mass.**

**RECEIVED**  
SEP 5 2019 11:54 AM  
WS  
WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
  - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
  - 3. PUBLIC HEARINGS:**
    - 3.1. National Grid Pole Petition – Lakeview Drive
  - 4. APPOINTMENTS/RESIGNATIONS:**
    - 4.1. Recreation Commission Resignation – Erica Santos
    - 4.2. Historic Commission/Historic District Resignation – Corey Bohan
    - 4.3. Historic Commission/Historic District Regular Member Appointment – Don O'Neil
    - 4.4. Constable Appointment – Raymond Gonzalez
    - 4.5. Board of Selectmen Appointed Committees and Boards List of Vacancies
  - 5. PERMIT/LICENSE APPLICATIONS:**
    - 5.1. Entertainment Permit – American Legion Car Show 9/14/19
    - 5.2. Solicitation/Hawker/Peddler Permit – Chet Dube, Residential Solar Development
    - 5.3. Entertainment Permit – Town of Winchendon Fall Festival Oct. 12, 2019
    - 5.4. Special One Day Malt Liquor License for October 12, 2019 – The Harbour Restaurant, Inc.
  - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
    - 6.1. Update from Council on Aging Director, Sheila Bettro
  - 7. NEW BUSINESS:**
    - 7.1. Application for Abatement of Water and/or Sewer Charges – 155 Pearl Street
    - 7.2. Presentation of Possible CDBG Grant Requests for FY21
    - 7.3. Consideration of Proposed Fall Town Meeting Schedule
  - 8. OLD BUSINESS:**
  - 9. TOWN MANAGER'S REPORT:**
    - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
  - 10. MINUTES:**
    - 10.1 Monday, August 9, 2019 Regular Meeting
    - 10.2 Monday, August 9, 2019 EXECUTIVE SESSION
  - 11. COMMUNICATIONS:**
  - 12. AGENDA ITEMS:**
  - 13. EXECUTIVE SESSION:**
  - 14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*