

**TOWN OF WINCHENDON**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**MONDAY, JANUARY 10, 2022 6:30 P.M.**  
**Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front Street, Winchendon, Mass.**

WINCHENDON TOWN CLERK  
RCUD JAN 10 2022 AM 9:29

US

**6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

Agenda amended 1/10/22  
to include Item No. 7.5  
Poland/Streeter School  
Purchase and Sale  
Agreement.

**1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

1.1. Nomination Papers Available for Annual Town Election

**2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**3. PUBLIC HEARINGS:**

**4. APPOINTMENTS/RESIGNATIONS:**

4.1. Board of Selectmen's Appointed Committees List of Vacancies

**5. PERMIT/LICENSE APPLICATIONS:**

5.1. Class II License Renewal Updates

**6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

6.1. Department Update from Treasurer/Collector – Lynn Nystrom

**7. NEW BUSINESS:**

7.1. Acceptance of West Street Proposed 8-Acre Land Gift from West Street 1 Solar, LLC

7.2. Special and Annual Town Meeting Draft Schedule

7.3. Old Murdock OPM Contract Award

7.4. Request to change "townofwinchendon.com" to "winchendon-ma.gov"

7.5. Former Poland and Streeter Schools Purchase and Sale Agreement

**8. OLD BUSINESS:**

8.1. Review of the proposed Planning & Development/Land Use Restructuring

8.2. Community Preservation Act Review

8.3. Hybrid/Remote Meetings Update and Discussion

8.4. Blair Square Progress Preliminary Plan Review

**9. TOWN MANAGER'S REPORT:**

9.1. Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

**10. MINUTES:**

10.1. Monday, November 22, 2021 Regular Meeting

10.2. Wednesday, December 8, 2021 Special Meeting

10.3. Monday, December 13, 2021 Regular Meeting

10.4. Monday, December 13, 2021 EXECUTIVE SESSION

10.5. Thursday, December 16, 2021 Special Meeting

10.6. Thursday, December 16, 2021 EXECUTIVE SESSION

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

**13. EXECUTIVE SESSION:**

**14. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*