

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, OCTOBER 5, 2020 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED

OCT 1 2020

1:29 pm
WS

WINCHENDON TOWN CLERK

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Ceasing Zoom Meetings
 - 1.2. Early Voting Schedule for the November 3rd Presidential Primary
 - 1.3. Seeking Volunteers for Charter/Bylaw Review Committee
 - 1.4. Columbus Day Monday, October 12, 2020
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Cultural Council Appointment – Linsey Laserte
 - 4.2. Recreation Commission Resignation – Lindsay Kuchta
 - 4.3. Board of Selectmen Appointed Committees and Board's List of Vacancies
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Christmas Tree Permit Application for William Lafrennie, location 231 Main St.
 - 5.2. Expansion/Extension of Outdoor Table Service
 - 5.2.1. Snowbound Club, Inc., 130 Old Baldwinville Road
 - 5.3. Discussion on 2021 License Renewal Fees
 - 5.4. Board of Selectmen License Renewal List for the Period beginning January 1, 2021
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT:**
 - 7. NEW BUSINESS:**
 - 7.1. Review and Comment on Volume 1 of the Draft Master Plan
 - 7.2. Discussion on Holding Halloween Trick or Treat
 - 7.3. Discussion of Town Meeting Warrant Article Results
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 10.1 Wednesday, September 2, 2020 Joint Meeting with Finance Committee (Amendment)
 - 10.2 Monday, September 14, 2020 Regular Meeting
 - 10.3 Monday, September 28, 2020 Regular Meeting prior to Annual Town Meeting

Executive Session Public Records Request:

 - 10.4 Monday, June 22, 2020 EXECUTIVE SESSION - Public Records Request for Release of Minutes
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.