

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, MARCH 27, 2023
Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.**

6:30 PM Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

WINCHENDON TOWN CLERK
RCUD MAR 23 2023 PM 3:50



1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:

2. PUBLIC COMMENTS AND ANNOUNCEMENTS:

3. PUBLIC HEARINGS:

4. APPOINTMENTS/RESIGNATIONS:

- 4.1. Board of Registrar Appointment – Donna Spellman – 3 year term
- 4.2. Agricultural Commission – Morgan Ruschioni
- 4.3. Newly formed Parks & Recreation Commission Appointments
 - Andrew Beauvais - 3 year term
 - Dawn Higgins- 2 year term
 - Debra Kane – 2 year term
 - Debra Bradley – 3 year term
 - Emily Bradley- Student – 1 year term
 - Emily Croteau-Student – 1 year term

5. PERMIT/LICENSE APPLICATIONS:

- 5.1. Camelot Farms Lodging House License Extension
- 5.2. Common Victualler License – Bull Spit Brewing Company, 4 Summer Drive
- 5.3. Mobile Food Vendor Permit- Bull Spit Brewing Company, 4 Summer Drive
- 5.4. 7-Day Entertainment Permit – Bull Spit Brewing Company, 4 Summer Drive

6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS –

7. NEW BUSINESS:

- 7.1. Draft Lease Agreement with the Town of Winchendon and Bull Spit Brewing Company, 4 Summer Drive Outdoor Space
- 7.2. Set Fee Schedule for Farmer Series Pouring Licenses
- 7.3. Accept Donations for Recreation Department \$ 2,000.00

8. OLD BUSINESS:

- 8.1 Fire Station Working Group Candidate Review and Selection
- 8.2 Old Murdock Project Schedule and Update

9. TOWN MANAGER'S REPORT:

10. MINUTES:

- 10.1. 2.27.23 Reg BOS Meeting
- 10.2. 3.13.23 Prior to STM

11. COMMUNICATIONS:

12. AGENDA ITEMS:

13. EXECUTIVE SESSION:

- 13.1. Executive Session - M.G.L. c. 30A, Section 21(a): Subsection 2: To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (Fire Chief Contract)

14. ADJOURNMENT

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.