



**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY, JUNE 26, 2017 6:30 P.M.  
Town Hall, 2<sup>nd</sup> Floor Auditorium  
109 Front Street, Winchendon, Mass.**

**6:30 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

**1. SELECTMEN'S COMMENTS:**

Welcome new Town Manager Administrative Assistant Lindsay Kuchta  
School Committee Vacancy  
Fox 25 Zip Trip Visits Winchendon

**2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**3. PUBLIC HEARING:**

**4. APPOINTMENTS/RESIGNATIONS:**

Additional Board of Selectmen Appointment Renewals  
Zoning Board of Appeals – Richard Stancombe  
Zoning Board of Appeals Alternate – Doneen Durling

**5. PERMIT/LICENSE APPLICATIONS:**

Voluntary Toll Booth Application for July 1, 2017 – Fireman's Muster Association  
Special One Day Beer and Wine Liquor License Applications for Snowbound Club, Inc.  
July 22, 2017 Music Festival  
September 17, 2017 - 3<sup>rd</sup> Annual Tom Fors Benefit  
Mobile Vendor Permit Application – Luis Alexander Fred

**6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

**7. NEW BUSINESS:**

Request by Homeowner to Terminate Community Development Block Grant Affordable Housing  
Deed Rider  
American with Disabilities Act (ADA) – Inventory and Transition Plan  
Converse One Hundred Year Fund  
Year End Budget Transfers

**8. OLD BUSINESS:**

Voluntary Boot Drive Policy Continued Review

**9. TOWN MANAGER'S REPORT:**

- Financial Updates
- Personnel Update
- Project Updates
- Miscellaneous Updates

**10. MINUTES:**

Monday, May 22, 2017

Regular Meeting

Monday, May 22, 2017

EXECUTIVE SESSION

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

Upcoming Meetings:

Tuesday, June 27, 2017 – Special Meeting

Monday, July 17, 2017 – Regular Meeting

**13. ADJOURNMENT:**

**14. EXECUTIVE SESSION:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*