

**TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
INCLUDES JOINT MEETING WITH THE FINANCE COMMITTEE  
MONDAY, MARCH 28, 2022 - 6:00PM**

**Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front Street, Winchendon, Mass.**

Amended 3/24/2022 to  
include item 6.1

**6:00 P.M.** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

**1. JOINT MEETING WITH FINANCE COMMITTEE:**

- 1.1. Water/Sewer Rate Discussion and Determination
- 1.2. Presentation of FY23 Final Budget
- 1.3. Preliminary Special and Annual Town Meeting Warrant Review

**RECESS**

**2. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

- 2.1. Montachusett Regional Vocational Technical School District Representative Vacancy

**3. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

**4. PUBLIC HEARINGS:**

**5. APPOINTMENTS/RESIGNATIONS:**

- 5.1. Board of Registrars Re-appointment – Lynn Murray
- 5.2. Communications Committee Appointment – David Connor
- 5.3. CPA Exploratory Committee Changes Requested
  - 5.3.1. Resignation of Tammy Paul
  - 5.3.2. Request to appoint Kyle Bradley to Vacant CPA Exploratory Committee Seat

**6. PERMIT/LICENSE APPLICATIONS:**

- 6.1. Entertainment Permit – Taste of Winchendon May 14, 2022
- 6.2. All Alcoholic Beverages Change of Officers / Managers – Tamlin Corp., d/b/a Carriage House Restaurant
- 6.3. 7-Day Annual Live Entertainment Permit – Carriage House Restaurant, 660 Spring St.

**7. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

- 7.1. Discussion of Art. 9 - Signs of the Winchendon Zoning Bylaw Proposed Changes

**8. NEW BUSINESS:**

- 8.1. Ratify Town Manager Contract
- 8.2. NH/MA Rail Trail Connector – Presentation by Mike Kowalczyk
- 8.3. RFP – Design Services for the Old Murdock

**9. OLD BUSINESS:**

- 9.1. Alteration of Host Community Agreement for 2 Juniper St. to Include 250 Central St.

**10. TOWN MANAGER'S REPORT:**

- 10.1. Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

**11. MINUTES:**

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| <ol style="list-style-type: none"> <li>11.1. Monday, March 14, 2022</li> <li>11.2. Monday, March 14, 2022</li> </ol> | Regular Meeting including Joint Meeting with Finance Committee<br><b>EXECUTIVE SESSION</b> |
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**12. COMMUNICATIONS:**

**13. AGENDA ITEMS:**

**14. EXECUTIVE SESSION:**

**15. ADJOURNMENT:**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*