

TOWN OF WINCHENDON  
BOARD OF SELECTMEN MEETING AGENDA  
INCLUDES JOINT MEETING WITH SCHOOL COMMITTEE  
MONDAY, SEPTEMBER 11, 2023  
Town Hall, 2<sup>nd</sup> Floor Auditorium, 109 Front Street, Winchendon, Mass.

**6:00 PM** Call meeting to order  
*Pledge of Allegiance to the Flag of the United States*  
Announce audio/video recording disclosure

WINCHENDON TOWN CLERK  
RCUD SEP 7 2023 AM 11:22



1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:
2. PUBLIC COMMENTS AND ANNOUNCEMENTS:
3. PUBLIC HEARINGS

WINCHENDON BOARD OF SELECTMEN

NOTICE OF PUBLIC HEARING  
Propane Storage License

The Winchendon **BOARD OF SELECTMEN**, acting as the Local Licensing Authority, will hold a public hearing in the 2nd floor auditorium of Town Hall, 109 Front Street on Monday, September 11 2023, and beginning at 6:00 p.m. on the petition of **Roy Bros Propane** location **10 Gardner Rd. Winchendon, MA.** – Install (3) 1,000 gallon underground propane tanks. Anyone wishing to make comments is encouraged to attend.

*Audrey LaBrie, Chairwoman  
Board of Selectmen*

**6:30 pm**  
**JOINT MEETING WITH SCHOOL COMMITTEE**

4. **BOARDS/COMMITTEES/COMMISSIONS/DEPARTMENTS:**
  - 4.1 **School Committee Vacancy (1) – Recommendations on 1 - Appointment ( Term until next Town Election)for SC member –( Joint Meeting Decision)**
5. **APPOINTMENTS/RESIGNATIONS:**
  - 5.1 Resignation from Historic District Commission – Lois Abare
  - 5.2 Appointment to Parks & Recreation –Gabe Beauvais
  - 5.3 Appointment to Cultural Council – Quinne Richard
6. **PERMIT/LICENSE APPLICATIONS:**
  - 6.1 Entertainment Permit – Parks & Recreation – Oct. Community Day – Oct.14<sup>th</sup> 2-8pm @WCP
  - 6.2 Entertainment Permit – Parks & Recreation – Halloween Murder Mystery Oct. 216pm
  - 6.3 Entertainment Permit – Parks & Recreation –Nov. Community Day – Nov.4<sup>th</sup> 2pm @WCP
  - 6.4 Entertainment Permit – Ahisma Haven Rescue- Car Show Sept. 24<sup>th</sup> 12-4pm @ Bull Spit
7. **NEW BUSINESS:**
  - 7.1 Agreement between Mass Fish & Wildlife and the Town of Winchendon-Whitney Pond area Improvement
  - 7.2 Accept Sponsorship- Psychiatric Wellness Center \$100.00 & Garlock Flexables \$ 1500.00 to Parks & Recreation
  - 7.3 Safe Routes to School – Support Letter
  - 7.4 Discuss Funding for Fire Dept. – SCBA Equipment

**8. OLD BUSINESS**

**8.1 General Code – 2<sup>nd</sup> Review of Town of Winchendon General Bylaw Amendments**

**8.1.1 Discussion of Insertion into General Code the Board of Selectmen Administrative Policies and Procedures**

**9. TOWN MANAGER’S REPORT:**

**10. MINUTES:**

10.1 Meeting Minutes: 6/26, 7/10 ,7/13 and 8/14/23

**11. COMMUNICATIONS:**

**12. AGENDA ITEMS:**

**13. EXECUTIVE SESSION:**

13.1 MGL, 30A, Sec 21 (a) # 2 – To discuss strategy sessions in preparation for negotiations with non-union personnel and to conduct collective bargaining sessions or contract negotiations with non-union personnel.- Interim Town Manager

**14. ADJOURNMENT**

*The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.*