

WINCHENDON TOWN CLERK
RCUD AUG 5 2021 PM2:45

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA**
INCLUDES TRI-BOARD MEETING WITH FINANCE COMMITTEE AND SCHOOL COMMITTEE W
MONDAY, AUGUST 9, 2021 6:30 P.M.
Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.

6:30 P.M. Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
- 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**

6:35 P.M

3. PUBLIC HEARINGS:

3.1. Community Outreach Meeting for a Proposed Marijuana Cultivation and Manufacturing Facility to be located at Commercial Drive

4. APPOINTMENTS/RESIGNATIONS:

5. PERMIT/LICENSE APPLICATIONS:

- 5.1 Entertainment Permit – To Each His Own Design 30 Year Anniversary Celebration, Sept. 25, 2021
- 5.2 Entertainment Permit/Road Use/Bike Path Use Permit – Recreation Commission – “Tour de Winchendon” Annual Bike Event, Sept. 18, 2021
- 5.3 Entertainment Permit – Recreation Commission – Scavenger Hunt, August 29, 2021
- 5.4 Solicitor/Hawker/Peddler License Application – Steven Westgate for Trinity Solar
- 5.5 Surrender of Package Store License – Nouria Energy Retail, Inc., d//b/a Winchendon Irving, 93 Gardner Rd.

7:00 P.M

6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:

TRI-BOARD MEETING WITH FINANCE COMMITTEE / SCHOOL COMMITTEE

- 6.1 Recognition of Service – Joan Landers, Supt. of Schools
- 6.2 Murdock Fund Trustee Annual Gift Presentation
- 6.3 Report of Winchendon's Representative to the Montachusett Regional Vocational Technical School District
- 6.4 Toy Town Elementary On Bill Repayment Lighting Upgrade
- 6.5 Town Accountant Reports

7. NEW BUSINESS:

- 7.1. Water/Waste-Water Financial Review
 - 7.1.1. Ashburnham & Winchendon Joint Water Authority Update
 - 7.1.2. ARPA Update
- 7.2. Review of Ambulance Rates
- 7.3. CDBG Housing Rehab Discharge of Mortgage
- 7.4. Town Manager Signing Authority
 - 7.4.1. CDBG Housing Rehab Discharge of Mortgages
 - 7.4.2. Town and School Vendor and Payroll Warrants

8. OLD BUSINESS:

- 8.1 Update on Kalon Farm Pop Up Bull Yard, 270 Central St.
- 8.2 Remote Participation of Board/Committee Meetings for Citizen Participation Status Update

9. TOWN MANAGER'S REPORT:

9.1. Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

10. MINUTES:

- 10.1. Monday, July 19, 2021 Regular Meeting
- 10.2. Monday, June 28, 2021 EXECUTIVE SESSION

11. COMMUNICATIONS:

12. AGENDA ITEMS:

13. EXECUTIVE SESSION:

The meeting room is handicapped accessible. With advanced notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.