

**TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING
MONDAY, APRIL 22, 2019 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.**

RECEIVED
APR 18 2019
4:35

WINCHENDON TOWN CLERK

Amended 4.18.18
Item No. 7.1

- 6:30 P.M.** Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure
- 1. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 1.1. Annual Earth Day Clean-up Sat., April 27, 2019
 - 1.2. Town Elections May 6, 2019
 - 2. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
 - 3. PUBLIC HEARINGS:**
 - 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Zoning Board of Appeals Appointment - Karen Drudi, Alternate Member
 - 4.2. List of Vacancies
 - 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Entertainment Permit Application – Toy Town Summer Concerts hosted by Recreation Commission
 - 5.2. Road Race Permit Application – Spring Fling 5K Fun Run April 27th, Clark Memorial/YMCA
 - 5.3. Voluntary Toll Booth/Boot Drive Application Rescheduled to May 4, 2019 – North County Pop Warner
 - 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENT**
 - 6.1. Ingleside Utilization Committee Updates from Co-Chairs
 - 7. NEW BUSINESS:**
 - 7.1. FY17 Community Development Fund I Monitoring Report Response
 - 7.2. Conservation Restriction for Sunset View Farm, Rt. 140
 - 7.3. Residents of Mellon Road with Questions Pertaining to Maintenance
 - 7.4. Review and Vote to Finalize Special and Annual Town Meeting Warrant of May 20, 2019
 - 7.4.1. Board Voted Recommendations of STM-ATM Warrant Articles
 - 7.4.2. Assignment of Town Meeting Warrant Articles to be presented by Board Members on May 20, 2019
 - 8. OLD BUSINESS:**
 - 9. TOWN MANAGER'S REPORT:**
 - 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
 - 10. MINUTES:**
 - 11. COMMUNICATIONS:**
 - 12. AGENDA ITEMS:**
 - 13. EXECUTIVE SESSION:**

Exemption No. 3 – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
 - 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.