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WINCHENDON TOWN CLERK

NOTICE OF JOINT MEETING

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

- Board:** Board of Selectmen/Audit Committee/School Committee and Finance Committee
- Date:** Wednesday, March 7, 2018
- Time:** 6:30 p.m.
- Place:** Town Hall Auditorium, 109 Front St., Winchendon, MA
109 Front St., Winchendon MA

MEETINGS ARE OPEN TO THE PUBLIC & PRESS.

AGENDA

6:30 P.M.

Call Meeting to Order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

1. **JOINT MEETING WITH BOARD OF SELECTMEN, AUDIT COMMITTEE, FINANCE COMMITTEE AND SCHOOL COMMITTEE:**
Presentation of the Annual Audit Management Letter for FY17 by the Audit Committee with Roselli, Clark and Associates, CPAs
2. **MEMBER COMMENTS:**
3. **PUBLIC COMMENTS:**
4. **ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.