

## NOTICE OF MEETING

## **Board of Registrars**

## TOWN OF WINCHENDON

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

A MEETING OF THE:

**Board of Registrars** 

Will be held as follows:

DATE:

Friday, September 14, 2018

TIME:

8:00 A.M.

PLACE:

Town Hall, 4<sup>th</sup> Floor Conference Room

This meeting is open to the public and press.

## **AGENDA:**

Recount of the Third Congressional District Primary Election