



**NOTICE OF MEETING  
TOWN OF WINCHENDON**

Pursuant to the provisions of Chapter 30A, Section 20B of the General Laws, as Amended,  
Notice is hereby given that:

A MEETING OF THE Winchendon Council on Aging

Will be held as follows:

DATE: ~~9/5/17~~ 9/19/17  
TIME: 9:30 AM  
PLACE: 53 Murdoch Ave

The meeting room is handicapped accessible. With advance notice, persons with other disabilities can be reasonably accommodated. To request assistance, please contact the Town Manager's office at 978-297-0085.

*Agenda*  
Guest: *Troy Murphy*  
Annual Vote: *Election of Officers*  
Meeting Reports: *June + August (special meeting)*  
Directors Report  
*General Update, Electrical Building Issues,*  
*Veterans Program*  
New Business  
*Winchendon Fall Festival (Saturday, Oct 7)*



**NOTICE OF MEETING  
TOWN OF WINCHENDON**

Pursuant to the provisions of Chapter 30A, Section 20B of the General Laws, as Amended,  
Notice is hereby given that:

A MEETING OF THE Winchendon Council on Aging  
Nominating Committee

Will be held as follows:

DATE: ~~9/5/17~~ 9/19/17

TIME: 9:15 AM

PLACE: 53 Mundock Ave

The meeting room is handicapped accessible. With advance notice, persons with other disabilities can be reasonably accommodated. To request assistance, please contact the Town Manager's office at 978-297-0085.

Agenda

Prepare slate of officers for annual  
election of officers for the COM