## TOWN OF WINCHENDON



OCT - 4 2018 Park

WINCHENDON TOWN CLERK

## **NOTICE OF MEETING**

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

**BOARD/COMMITTEE:** Conservation Commission

DATE: Thursday, October 11th, 2018 TIME: 7:00 p.m.

LOCATION: Fourth Floor Conference Room, Winchendon Town

Hall, 109 Front Street

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48
HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE
NOTICE THE CONSERVATION COMMISSION CAN ARRANGE REASONABLE ACCOMODATIONS FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST
ASSISTANCE, CONTACT THE CONSERVATION AGENT AT 978-297-3537 EXT. #4

# **Agenda**

7:00 p.m. Open Meeting

For approval and/or signature:

- Minutes of September 20<sup>th</sup>, 2018
- Bills
- Certificate of Compliance 345-0424 (1 Robbins Road)

7:05 p.m.

### Request for Determination of Applicability

- Applicant: Estate of Diane Charland
- Project Address: 39 Baldwinville Road; Assessor's Map 7A-4, Lot 54
- Representative: John Deline, Deline Engineering
- Project Description: Repair/upgrade to meet Title 5 requirements for an existing subsurface sewage disposal system serving a three-bedroom dwelling.

7:10 p.m.

#### Request for Determination of Applicability

- Applicant: Walter J. Messier
- Project Address: 23 Liberty Drive; Assessor's Map 9, Lot 172
- Representative: John Walker, Environmental Technology
- Project Description: Construction of a 24' by 24' (576 square feet) detached garage.

7:15 p.m.

#### Notice of Intent

- Applicant: ATA Construction, LLC
- Project Addresses: 286 Lakeview Drive; Assessor's Map 12, Lots 31 & 32
- Representative: Andre Aho, ATA Construction, LLC
- Project Descriptions: construction of a 24' by 24' (576 square feet) garage addition and breezeway, and demolition of an existing house followed by permanent restoration of the building footprint to a natural condition.

#### 7:25 p.m.

## Notice of Intent

- Applicant: Christopher Gagnon
- Project Addresses: School Street; Assessor's Map 2, Lot 95
- Representative: Paul Grasewicz, GRAZ Engineering
- Project Descriptions: Construction of a one story building, associated septic system, driveway access, parking, stormwater management infrastructure, grading, and landscaping.

## 7:40 p.m.

## Notice of Intent (cont'd)

- Applicant: Peter and Susan Avdoulos
- Project Address: 296 Beachview Drive; Assessor's Map M-12, Lot 67
- Representative: Self
- Project Descriptions: Construction of a forty (40) foot long retaining wall along the shoreline, a second elevated retaining wall between the road and shoreline, deck and walkway.

## New Business

### <u>Adjourn</u>

Next Meeting November 8<sup>th</sup>