

TOWN OF WINCHENDON



RECEIVED

JAN 03 2019

jd 2:00pm
WINCHENDON TOWN CLERK

NOTICE OF MEETING

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: **Conservation Commission**

DATE: **Thursday, January 10th, 2019** TIME: **7:00 p.m.**

LOCATION: **Fourth Floor Conference Room, Winchendon Town Hall, 109 Front Street**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE NOTICE THE CONSERVATION COMMISSION CAN ARRANGE REASONABLE ACCOMODATIONS FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST ASSISTANCE, CONTACT THE CONSERVATION AGENT AT 978-297-3537 EXT. #4

Agenda

- 7:00 p.m. Open Meeting
For approval and/or signature:
- Minutes of December 13th, 2018
 - Bills
- 7:05 p.m. Request for Determination of Applicability
- Applicant: Patti Caputi
 - Project Address: 107 Laurel Street; Assessor's Map 5D-1, Lot 67
 - Representative: John Deline, Deline Engineering
 - Project Description: Repair/upgrade to meet Title 5 requirements for an existing subsurface sewage disposal system serving a three-bedroom dwelling.
- 7:10 p.m. Abbreviated Notice of Resource Area Delineation (cont'd)
- Applicant: New England Auto & Truck Recyclers
 - Project Address: 800 and 900 Spring Street; Assessor's Map 9, Lots 31, 32, Parcels 28, 29, 30, 33, 35, 36, and 340
 - Representative: Mark Arigoni, Milone & MacBroom, Inc.
 - Project Description: Confirmation of Wetland Resource Area Boundaries
- 7:20 p.m. Abbreviated Notice of Resource Area Delineation (cont'd)
- Applicant: Carmichael Solar, LLC
 - Project Address: 122 Gardner Road and Gardner Road; Assessor's Map 12, Lots 28 and 50, respectively
 - Representative: Karen Stackpole, GEI Consultants, Inc.
 - Project Description: Confirmation of Wetland Resource Area Boundaries

7:20 p.m.

Abbreviated Notice of Resource Area Delineation (cont'd)

- Applicant: Toy Town Solar, LLC
- Project Address: Bemis Road; Assessor's Map 20, Lot 12
- Representative: Michael Newhouse, Kleinfelder
- Project Description: Confirmation of Wetland Resource Area Boundaries

7:20 p.m.

Notice of Intent (cont'd)

- Applicant: Christopher Gagnon
- Project Addresses: School Street; Assessor's Map 2, Lot 95
- Representative: Paul Grasewicz, GRAZ Engineering
- Project Descriptions: Construction of a one story building, associated septic system, driveway access, parking, stormwater management infrastructure, grading, and landscaping.

Old Business

- Discussion – Conservation Agent: Continuing violations at 291 Glenallen Street

New Business

- Discussion – Conservation Agent: Violation at 202B Alger Street

Adjourn

Next meeting February 14th

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(Please publish by January 4th, 2019)

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Legal Notice
Winchendon Conservation Commission

107 Laurel Street; Assessor's Map 5D-1, Lot 67

Pursuant to the provisions of M.G.L. Chapter 131, Section 40, and the Town of Winchendon Wetlands Protection Bylaw, the Winchendon Conservation Commission will hold a public hearing on Thursday, January 10th, 2019 at 7:05 pm to consider the Request for Determination of Applicability filed by property owner Patti Caputi for proposed work within the 100-foot Buffer Zone to Bordering Vegetated Wetlands at 107 Laurel Street; Assessor's Map 5D-1, Lot 67. The project entails repair/upgrade to meet Title 5 requirements for an existing subsurface sewage disposal system serving a three-bedroom dwelling. The hearing will be held in the 4th Floor Conference Room of the Winchendon Town Hall, 109 Front Street.

The Request for Determination of Applicability is available for public review at the Land Use Office, Room 10 (first floor) of the Winchendon Town Hall on Wednesdays and Thursdays during the hours of 9am – 12noon, except for 3pm – 6pm on meeting nights, or by calling the Conservation Agent for an appointment at 978-297-5402.