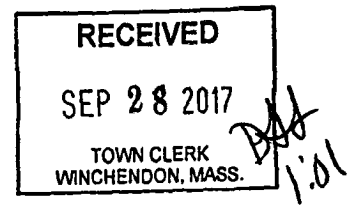


TOWN OF WINCHENDON



NOTICE OF MEETING

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: Conservation Commission

DATE: Monday, October 2nd, 2017 **TIME:** 7:00 p.m.

LOCATION: Fourth Floor Conference Room, Winchendon Town Hall, 109 Front Street

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE NOTICE THE CONSERVATION COMMISSION CAN ARRANGE REASONABLE ACCOMMODATIONS FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST ASSISTANCE, CONTACT THE CONSERVATION AGENT AT 978-297-3537 EXT. #4.

Agenda

7:00 p.m. Open Meeting
• Bills

7:05 p.m. Notice of Intent (cont'd)
• Applicant: by West Street 1 Solar, LLC
• Project Address: Off West Street (east side); Assessor's Map 2, Lot 109
• Representative: Eric Las and Jeffrey Murphy, Beals & Thomas, Inc.
• Project Description: Development, operation, and maintenance of a 1.3 MW ground-mounted solar voltaic energy system

Adjourn